

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name      |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|---------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT1030074                        | TEMPLE SHALOM |  |                     | NTNC           | 100        | P          | GW             |              |
| Local Address (where applicable) |               |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 259 RICHARDS AVENUE              |               |  |                     |                | 1          |            |                |              |

Towns Served: NORWALK

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| Asbestos (1094)                                    |                          | 1 routine (RT) per nine years |                          |
|--|--------------------------|-------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points    | 1/1/11 - 12/31/19        |                               | Complete                 |
|  | 1/1/20 - 12/31/28        |                               |                          |
| Total Alkalinity (1927)                            |                          | 2 routine (RT) per six months |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points    | 1/1/19 - 6/30/19         |                               |                          |
|  | 7/1/19 - 12/31/19        |                               |                          |
| Total Coliform (3100)                              |                          | 1 routine (RT) per quarter    |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points    | 10/1/18 - 12/31/18       |                               | Complete                 |
|  | 1/1/19 - 3/31/19         |                               | Complete                 |
|  | 4/1/19 - 6/30/19         |                               |                          |
|  | 7/1/19 - 9/30/19         |                               |                          |
| Lead And Copper (PBCU)                             |                          | 5 routine (RT) per six months |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points    | 7/1/18 - 12/31/18        |                               | Complete                 |
|  | 1/1/19 - 6/30/19         |                               |                          |
|  | 7/1/19 - 12/31/19        |                               |                          |
| Physical Parameters (PPS)                          |                          | 1 routine (RT) per quarter    |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points    | 10/1/18 - 12/31/18       |                               | Complete                 |
|  | 1/1/19 - 3/31/19         |                               | Complete                 |
|  | 4/1/19 - 6/30/19         |                               |                          |
|  | 7/1/19 - 9/30/19         |                               |                          |
| Water System Facility: ENTRY POINT (WSF ID: 00700) |                          |                               |                          |
| Total Alkalinity (1927)                            |                          | 1 routine (RT) per month      |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| ENTRY POINT (3)                                    | 4/1/19 - 4/30/19         |                               |                          |
|  | 5/1/19 - 5/31/19         |                               |                          |
|  | 6/1/19 - 6/30/19         |                               |                          |
|  | 7/1/19 - 7/31/19         |                               |                          |
|  | 8/1/19 - 8/31/19         |                               |                          |
|  | 9/1/19 - 9/30/19         |                               |                          |
|  | 10/1/19 - 10/31/19       |                               |                          |
| Polychlorinated Biphenyls (PCB) (2383)             |                          | 1 routine (RT) per quarter    |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>      | <i>Compliance Status</i> |
| ENTRY POINT (3)                                    | 10/1/18 - 12/31/18       |                               | Complete                 |
|  | 1/1/19 - 3/31/19         |                               | Complete                 |
|  | 4/1/19 - 6/30/19         |                               |                          |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |               |  |                     |                |            |            |                |              |
|----------------------------------|---------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| PWS ID                           | PWS Name      |  |                     | Classification | Population | Owner Type | Primary Source |              |
| CT1030074                        | TEMPLE SHALOM |  |                     | NTNC           | 100        | P          | GW             |              |
| Local Address (where applicable) |               |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 259 RICHARDS AVENUE              |               |  |                     | 1              |            |            |                |              |
| Towns Served: NORWALK            |               |  |                     |                |            |            |                |              |

### Monitoring Requirements

Water System Facility: ENTRY POINT (WSF ID: 00700)

|  |                          |                                       |                          |
|--|--------------------------|---------------------------------------|--------------------------|
| <b>Polychlorinated Biphenyls (PCB) (2383)</b>          |                          | <b>1 routine (RT) per quarter</b>     |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
|  | 7/1/19 - 9/30/19         |                                       |                          |
| <b>Inorganic Chemicals (IOCS)</b>                      |                          | <b>1 routine (RT) per three years</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/16 - 12/31/18        |                                       | Complete                 |
|  | 1/1/19 - 12/31/21        |                                       |                          |
|  | 1/1/22 - 12/31/24        |                                       |                          |
| <b>Nitrate And Nitrite (NOX)</b>                       |                          | <b>1 routine (RT) per year</b>        |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/18 - 12/31/18        |                                       | Complete                 |
|  | 1/1/19 - 12/31/19        |                                       | Complete                 |
|  | 1/1/20 - 12/31/20        |                                       |                          |
| <b>Lead And Copper (PBCU)</b>                          |                          | <b>1 routine (RT) per six months</b>  |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 7/1/18 - 12/31/18        |                                       | Complete                 |
| <b>Pesticides, Herbicides and PCBs-Phase II (SOC2)</b> |                          | <b>1 routine (RT) per three years</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/17 - 12/31/19        |                                       | Complete                 |
|  | 1/1/20 - 12/31/22        |                                       |                          |
| <b>Pesticides, Herbicides and PCBs-Phase V (SOC5)</b>  |                          | <b>1 routine (RT) per three years</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/17 - 12/31/19        |                                       | Complete                 |
|  | 1/1/20 - 12/31/22        |                                       |                          |
| <b>Organic Chemicals (VOCS)</b>                        |                          | <b>1 routine (RT) per year</b>        |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/18 - 12/31/18        |                                       | Complete                 |
|  | 1/1/19 - 12/31/19        |                                       |                          |
|  | 1/1/20 - 12/31/20        |                                       |                          |

### Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: ENTRY POINT (WSFID: 00700)

| Analyte              | Monitoring Requirement (Summary Type) | Operating Limit    | Samples Req/Month  |
|----------------------|---------------------------------------|--------------------|--------------------|
| pH                   | Entry Point pH Monitoring (PHRD)      | Minimum: 7.0 PH    | Daily              |
| Start Date: 8/1/2018 | Compliance History:                   | Operating Limit    | Monitoring         |
|                      | Monitoring Period                     | Compliance Status: | Compliance Status: |
|                      | 11/1/2018 - 11/30/2018                |                    | N                  |
|                      | 12/1/2018 - 12/31/2018                |                    | N                  |
|                      | 1/1/2019 - 1/31/2019                  |                    | N                  |
|                      | 2/1/2019 - 2/28/2019                  |                    | N                  |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name      |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|---------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT1030074                        | TEMPLE SHALOM |  |                     | NTNC           | 100        | P          | GW             |              |
| Local Address (where applicable) |               |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 259 RICHARDS AVENUE              |               |  |                     |                | 1          |            |                |              |

Towns Served: NORWALK

**Water System Facility: ENTRY POINT (WSFID: 00700)**

| Analyte                               | Monitoring Requirement (Summary Type) | Operating Limit               | Samples Req/Month |
|---------------------------------------|---------------------------------------|-------------------------------|-------------------|
| pH                                    | Entry Point pH Monitoring (PHRD)      | Minimum: 7.0 PH               | Daily             |
| Start Date: 8/1/2018                  |                                       |                               |                   |
| Compliance History: Monitoring Period | Operating Limit Compliance Status:    | Monitoring Compliance Status: |                   |
| 3/1/2019 - 3/31/2019                  |                                       |                               |                   |
| 4/1/2019 - 4/30/2019                  |                                       |                               |                   |

### Other Compliance Schedules

| Compliance Schedule Activity            | Due Date   | Achieved Date |
|---|------------|---------------|
| LEAD PUBLIC EDUCATION CONSUMER DELIVERY | 11/7/2018  | 10/31/2018    |
| LEAD PUBLIC EDUCATION REPORT TO STATE   | 11/14/2018 | 10/31/2018    |
| CCTS 1: PWS TO RECOMMEND OCCT           | 12/31/2018 | 3/8/2018      |
| SWTS 1: PWS TO RECOMMEND SOWT           | 12/31/2018 | 3/5/2018      |
| SWTS 2: DWS REVIEW & APPROVAL OF SOWT   | 6/30/2019  | 3/8/2018      |
| CCTS 2: DWS REVIEW & APPROVAL OF OCCT   | 12/31/2019 | 6/20/2018     |
| CROSS CONNECTION EXEMPTION              | 3/1/2022   |               |

### Public Notification Requirements

| Violation/Situation | Compliance Period | Notice Tier | Public Notification Required | Public Notification Performed | PN Certification Due to DPH | PN Certification Received |
|---------------------|-------------------|-------------|------------------------------|-------------------------------|-----------------------------|---------------------------|
| E. Coli             | 7/1/18 - 9/30/18  | 3           | 1/2/2020                     | 1/22/2019                     | 1/12/2020                   | 1/21/2019                 |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM   | 4                 | DISTRIBUTION SYSTEM        | A      | Y                   |                           |          |                  |
|                          |                       | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                       | TS 01             | KITCHEN                    | A      | Y                   | 2                         | Y        | Y                |
|                          |                       | TS 02             | MENS ROOM                  | A      | Y                   | 2                         |          | Y                |
|                          |                       | TS 03             | WOMENS ROOM                | A      | Y                   | 2                         |          | Y                |
|                          |                       | TS 04             | BOYS BATHROOM              | A      | Y                   | 2                         |          | Y                |
|                          |                       | TS 05             | GIRLS BATHROOM             | A      | Y                   | 2                         |          | Y                |
|                          |                       | TS 06             | GIRLS ROOM                 | A      | Y                   | 2                         |          | Y                |
|                          |                       | TS 07             | BOYS ROOM                  | A      | Y                   | 2                         |          | Y                |
|                          |                       | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00700                    | ENTRY POINT           | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 10992                    | WELL                  | 2                 | WELL                       | A      |                     |                           |          |                  |
| 51954                    | PRESSURE STORAGE      |                   |                            |        |                     |                           |          |                  |

### Certified Operator Information

**Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)**

**Facility Classification:** SMALL WATER SYSTEM

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|---------------|---------------|------------------|--------------------------|
|---------------|---------------|------------------|--------------------------|

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name      |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|---------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT1030074                        | TEMPLE SHALOM |  |                     | NTNC           | 100        | P          | GW             |              |
| Local Address (where applicable) |               |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 259 RICHARDS AVENUE              |               |  |                     |                | 1          |            |                |              |
| Towns Served: NORWALK            |               |  |                     |                |            |            |                |              |

### Certified Operator Information

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Facility Classification: SMALL WATER SYSTEM

| Operator Name | Operator Type  | Certification(s)                          | Certification Expiration |
|---------------|----------------|---|--------------------------|
| HURLBUT, PAUL | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 12/31/2019               |

### Contact Information

|                          |           |                          |              |                 |                             |          |
|--------------------------|-----------|--------------------------|--------------|-----------------|-----------------------------|----------|
| Name                     |           | Organization             |              | Job Title       |                             |          |
| <b>Ms. Stacey Cohen</b>  |           | Temple Shalom            |              | Exec. Director  |                             |          |
| Mailing Address Line One |           | Mailing Address Line Two |              | City            | State                       | Zip Code |
| 259 Richards Avenue      |           |                          |              | Norwalk         | CT                          | 06850    |
| Business Phone           | Extension | Fax                      | Mobile Phone | Emergency Phone | Email Address               |          |
| 203-866-0148             |           | 203-866-0148             |              | 203-247-1051    | EXECDIR@TEMPLESHALOMWEB.ORG |          |

Contact Role(s): **Administrative Contact, Legal Contact**

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***<http://www.ct.gov/dph/publicdrinkingwater>***

***End of schedule***

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                     |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|------------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT1030183                        | UNITED CONGREGATIONAL CHURCH |  |                     | NTNC           | 61         | P          | GW             |              |
| Local Address (where applicable) |                              |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 275 RICHARDS AVE                 |                              |  |                     |                | 1          |            |                |              |

Towns Served: NORWALK

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Asbestos (1094)                                    |                          | 1 routine (RT) per nine years  |                          |
|--|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points    | 1/1/15 - 12/31/23        |                                | Complete                 |
| Total Coliform (3100)                              |                          | 1 routine (RT) per quarter     |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points    | 10/1/18 - 12/31/18       |                                | Complete                 |
|  | 1/1/19 - 3/31/19         |                                | Complete                 |
|  | 4/1/19 - 6/30/19         |                                |                          |
|  | 7/1/19 - 9/30/19         |                                |                          |
| Lead And Copper (PBCU)                             |                          | 5 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points    | 1/1/16 - 12/31/18        | 6/1-9/30                       | Complete                 |
|  | 1/1/18 - 12/31/20        | 6/1-9/30                       |                          |
|  | 1/1/21 - 12/31/23        | 6/1-9/30                       |                          |
| Physical Parameters (PPS)                          |                          | 1 routine (RT) per quarter     |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points    | 10/1/18 - 12/31/18       |                                | Complete                 |
|  | 1/1/19 - 3/31/19         |                                | Complete                 |
|  | 4/1/19 - 6/30/19         |                                |                          |
|  | 7/1/19 - 9/30/19         |                                |                          |
| Water System Facility: ENTRY POINT (WSF ID: 00700) |                          |                                |                          |
| Inorganic Chemicals (IOCS)                         |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                    | 1/1/17 - 12/31/19        |                                | Complete                 |
|  | 1/1/20 - 12/31/22        |                                |                          |
| Nitrate And Nitrite (NOX)                          |                          | 1 routine (RT) per year        |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                    | 1/1/18 - 12/31/18        |                                | Complete                 |
|  | 1/1/19 - 12/31/19        |                                | Complete                 |
|  | 1/1/20 - 12/31/20        |                                |                          |
| Pesticides, Herbicides and PCBs-Phase II (SOC2)    |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                    | 1/1/17 - 12/31/19        |                                | Complete                 |
|  | 1/1/20 - 12/31/22        |                                |                          |
| Pesticides, Herbicides and PCBs-Phase V (SOC5)     |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                    | 1/1/17 - 12/31/19        |                                | Complete                 |
|  | 1/1/20 - 12/31/22        |                                |                          |
| Organic Chemicals (VOCS)                           |                          | 1 routine (RT) per year        |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                     |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|------------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT1030183                        | UNITED CONGREGATIONAL CHURCH |  |                     | NTNC           | 61         | P          | GW             |              |
| Local Address (where applicable) |                              |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 275 RICHARDS AVE                 |                              |  |                     |                | 1          |            |                |              |

Towns Served: NORWALK

### Monitoring Requirements

Water System Facility: ENTRY POINT (WSF ID: 00700)

| Organic Chemicals (VOCS)           | 1 routine (RT) per year |                   |                   |
|------------------------------------|-------------------------|-------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period       | Collection Period | Compliance Status |
| ENTRY POINT (3)                    | 1/1/18 - 12/31/18       |                   | Complete          |
|                                    | 1/1/19 - 12/31/19       |                   |                   |
|                                    | 1/1/20 - 12/31/20       |                   |                   |

### Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|------------------------------|----------|---------------|
| CROSS CONNECTION EXEMPTION   | 3/1/2022 |               |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM   | 4                 | DISTRIBUTION               | A      |                     |                           | Y        |                  |
|                          |                       | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           | Y        |                  |
|                          |                       | KSD               | KIT SNK DOUBLE             | A      | Y                   | 2                         | Y        | Y                |
|                          |                       | KSS               | KIT SNK SINGLE             | A      | Y                   | 2                         | Y        | Y                |
|                          |                       | RRCHILD3L         | CHILDRENS RR 3 YRS L       | A      | Y                   | 2                         | Y        | Y                |
|                          |                       | RRCHILD3R         | CHILDRENS RR 3 YRS R       | A      | Y                   | 2                         | Y        | Y                |
|                          |                       | RRCHILD4L         | CHILDRENS RR 4 YRS L       | A      | Y                   | 2                         | Y        | Y                |
|                          |                       | RRCHILD4R         | CHILDRENS RR 4 YRS R       | A      | Y                   | 2                         | Y        | Y                |
|                          |                       | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           | Y        |                  |
| 00700                    | ENTRY POINT           | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 49694                    | WELL 1                | 2                 | WELL 1                     | A      |                     |                           |          |                  |
| 49696                    | PRESSURE TANK         |                   |                            |        |                     |                           |          |                  |

### Certified Operator Information

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

Facility Classification: SMALL WATER SYSTEM

| Operator Name | Operator Type  | Certification(s)                          | Certification Expiration |
|---------------|----------------|---|--------------------------|
| HURLBUT, PAUL | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 12/31/2019               |

### Contact Information

|                          |  |                        |                          |                              |              |                 |                            |       |          |
|--------------------------|--|------------------------|--------------------------|------------------------------|--------------|-----------------|----------------------------|-------|----------|
| Name                     |  |                        |                          | Organization                 |              |                 | Job Title                  |       |          |
| Mr. Wilfred Robbins      |  |                        |                          | United Congregational Church |              |                 | Chairman                   |       |          |
| Mailing Address Line One |  |                        | Mailing Address Line Two |                              |              | City            |                            | State | Zip Code |
| 275 Richards Ave         |  |                        |                          |                              |              | Norwalk         |                            | CT    | 06850    |
| Business Phone           |  | Extension              | Fax                      |                              | Mobile Phone | Emergency Phone | Email Address              |       |          |
| 203-847-8674             |  |                        |                          |                              |              | 203-797-0723    | wilrobbinsct@optonline.net |       |          |
| Contact Role(s):         |  | Administrative Contact |                          |                              |              |                 |                            |       |          |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|  |                                     |                          |              |                 |                |
|--|-------------------------------------|--------------------------|--------------|-----------------|----------------|
| PWS ID                                       | PWS Name                            | Classification           | Population   | Owner Type      | Primary Source |
| <b>CT1030183</b>                             | <b>UNITED CONGREGATIONAL CHURCH</b> | <b>NTNC</b>              | <b>61</b>    | <b>P</b>        | <b>GW</b>      |
| Local Address (where applicable)             |                                     | Service Connections      | Residential  | Commercial      | Industrial     |
| 275 RICHARDS AVE                             |                                     |                          |              | 1               |                |
| Towns Served: NORWALK                        |                                     |                          |              |                 |                |
| Name   |                                     | Organization             |              | Job Title       |                |
| United Church of Christ                      |                                     |                          |              |                 |                |
| Mailing Address Line One                     |                                     | Mailing Address Line Two |              | City            | State          |
| 275 Richards Ave                             |                                     |                          |              | Norwalk         | CT             |
| Business Phone                               | Extension                           | Fax                      | Mobile Phone | Emergency Phone | Email Address  |
|  |                                     |                          |              |                 |                |
| Contact Role(s): <b>Legal Contact, Owner</b> |                                     |                          |              |                 |                |

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

**<http://www.ct.gov/dph/publicdrinkingwater>**

***End of schedule***

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